

**ARKANSAS FAIR MANAGERS ASSOCIATION**  
**Scholarship Application**

**CRITERIA:**

Applicants must be a graduating senior planning to enroll in an institute of higher education (Community College, University, Technical or Trade College) this fall **AND** pursue at least a two year course of study.

**SELECTION IS BASED ON:**

1. Degree of involvement in county, district, and state fairs
2. Leadership skills
3. Community involvement
4. School activities and academics

**APPLICATION MUST BE TYPED**

**DEADLINE FOR APPLICATIONS IS MARCH 16, 2018**

**Only One Application Per County**

**NAME** \_\_\_\_\_ **AGE** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **AR, ZIP** \_\_\_\_\_

**HIGH SCHOOL GRADUATING FROM** \_\_\_\_\_

**COUNTY FAIR** \_\_\_\_\_

**FAIR CONTACT PERSON** \_\_\_\_\_ **PHONE** \_\_\_\_\_

IF ADDITIONAL SPACE IS NEEDED, PLEASE ATTACH TO THIS FORM  
If application is duplicated, please do not reduce  
Must be 8 ½ x 14

**PLEASE PROVIDE COPY OF HIGH SCHOOL TRANSCRIPT, ACT SCORE, AND CURRENT PHOTO** (photo to be used in convention directory)

**PARTICIPATION IN COUNTY, DISTRICT, AND STATE FAIR**

Number of years participated in county fair \_\_\_\_\_, district \_\_\_\_\_, state \_\_\_\_\_

List specific jobs at fair, show activities and work involvement \_\_\_\_\_

\_\_\_\_\_

Other involvement with county, district, or state fair \_\_\_\_\_

\_\_\_\_\_

Leadership Skills \_\_\_\_\_

\_\_\_\_\_

Community Involvement \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

School Activities/Awards \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

High School Grade Point Average \_\_\_\_\_

(Scholarships will be awarded Fall 2018 and Spring 2019 upon verifying enrollment to AFMA each semester)

**SIGNATURE OF COUNTY FAIR MANAGER** \_\_\_\_\_

Return To: AFMA, 10757 State Hwy 54 E, Star City, AR 71667  
870-628-6943 fax: 870-628-4508